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Bib Data Sheet

CONFIRMATION NO. 8483

SERIAL NUMBER 10/697,651	FILING DATE 10/31/2003  RULE	CLASS 600	GROUP ART UNIT 3736	ATTORNEY DOCKET NO. 163852019900
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## APPLICANTS

Kazuomi Kario, Minamikawachi-cho, JAPAN;

Osamu Shirasaki, Osaka, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

none to 7/27/05

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-056052 03/03/2003 ✓ @ 7/27/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/02/2004

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 10	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

## ADDRESS

25227  
 MORRISON & FOERSTER LLP  
 1650 TYSONS BOULEVARD  
 SUITE 300  
 MCLEAN, VA  
 22102

## TITLE

Blood pressure monitor and cardiovascular disease risk analyzing program

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